



CITY COUNCIL MEETING STAFF REPORT

Meeting Date: May 11, 2026

Agenda Item: Amco III Development Agreement

Subject | Summary:

Agenda Category:

Submitted By: Michele Peterson

Recommended Motion: Motion to approve as recommended.

Community Engagement and Outreach:

FISCAL IMPACT:

Amount:

Ongoing Cost :

One-Time Cost :

Included in Current Budget?:

FISCAL DETAILS:

Fund Name(s) (Operations | Capital):

Account Code:

Background:

Attachments:

[2026.05.07 Amco 3rd DA - Griffin .pdf](#)