



## PARK & RECREATION COMMITTEE MEETING STAFF REPORT

**Meeting Date:** March 24, 2025

---

**Agenda Item:** January 27, 2025 Meeting Minutes

---

**Subject | Summary:**

---

**Agenda Category:**

**Submitted By:** Michele Peterson

---

**Recommended Motion:** Review the minutes from the previous meeting.

---

**Community Engagement and Outreach:**

---

**FISCAL IMPACT:**

**Amount:**

**Ongoing Cost :**

**One-Time Cost :**

**Included in Current Budget?:**

---

**FISCAL DETAILS:**

**Fund Name(s) (Operations | Capital):**

**Account Code:**

---

**Background:**

---

**Attachments:**

[2024.01.27 Park & Rec Notes.pdf](#)