

City Council Item

April 22, 2024



Item	State of the Library Presentation	
File No.		Item No: E.2
Agenda Section	VISITOR PRESENTATIONS	
Prepared By	Jenny Potter, Sr. Admin Support Specialist	
Reviewed By		

<u>SUGGESTED ACTION</u> N/A	
Motion Type	N/A
Strategic Priority	N/A

SUMMARY

Patrick Jones, Chanhassen and Victoria Library Branch Manager will give the State of the Library Presentation.

BACKGROUND

DISCUSSION

BUDGET

RECOMMENDATION

ATTACHMENTS

[CN State of Library 2024](#)