City Council Item

June 9, 2025

Item	State of the Library Presentation	
File No.		**Item No:** E.2
Agenda Section	**VISITOR PRESENTATIONS**	
Prepared By	Jenny Potter, City Clerk	
Reviewed By		

SUGGESTED ACTION N/A	
Motion Type	N/A
Strategic Priority	N/A

SUMMARY

Patrick Jones, Chanhassen and Victoria Library Branch Manager will give the State of the Library Presentation.

BACKGROUND

DISCUSSION

BUDGET

RECOMMENDATION

ATTACHMENTS