Agenda Item No: 7.b

STAFF REPORT

Report To: **Meeting Date:** April 7, 2026

Staff Contact:

Agenda Title: Update from the Foundation for Carson City Parks and Recreation

Agenda Action: Other / Presentation **Time Requested:**

Proposed Motion
N/A

Board's Strategic Goal

Previous Action

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

Financial Information
Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Attachment(s):
7B - FCCPR_PRC_Report_March2026.pdf

Motion: _____ 1) _____ Aye/Nay
2) _____ _____
_____
_____
_____
_____

_____
(Vote Recorded By)