Agenda Item No: 6.b

STAFF REPORT

Report To: **Meeting Date:** April 7, 2026

Staff Contact:

Agenda Title: Director's Report: Updates regarding the Department's projects, programs, facilities, and events; grants; status of recruitment for vacant positions; Quality of Life 30th anniversary; Sports Exclusion Policy and volunteer opportunity for appeals considerations; Fiscal Year 2027 budget update including Departmental capital and service/supply requests and budget timeframe; E-bike working group volunteer opportunity; and Board of Supervisors' action items. (Jennifer Budge, jbudge@carsoncity.gov)

Agenda Action: Other / Presentation **Time Requested:**

Proposed Motion
N/A

Board's Strategic Goal

Previous Action

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

Financial Information
Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Attachment(s):
6B - Director's Report.pdf

6B - LATE MATERIAL.pdf

Motion: _____ 1) _____ Aye/Nay

2) _____ _____

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(Vote Recorded By)