



## STAFF REPORT

**Report To:** Board of Supervisors      **Meeting Date:** June 18, 2026  
**Staff Contact:** Jeff Coulam, Human Resources Director  
**Agenda Title:** Presentation of Length of Service certificates to City Employees. (Alana Mills, amills@carsoncity.gov)  
**Agenda Action:** Other / Presentation      **Time Requested:** 15 Minutes

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### **Proposed Motion**

N/A

### **Board's Strategic Goal**

Organizational Culture

### **Previous Action**

May 21, 2026 (Item 7.C) - The Board of Supervisors presented Length of Service certificates.

### **Background/Issues & Analysis**

The Board of Supervisors wishes to recognize those employees who have provided, and continue to provide, dedicated service to the residents, business owners and visitors of Carson City.

This month, the following employees are recognized:

30 Years:

James Primka, Assistant Sheriff

20 Years:

David Navarro, Parks Operations Superintendent

15 Years:

Darren Anderson, City Engineer

10 Years:

Jennifer Budge, Parks, Recreation and Open Space Director

5 Years:

Yvonne Prieto, Judicial Clerk 1

Francisco Torres, Sergeant

Camper, K9 Officer

**Applicable Statute, Code, Policy, Rule or Regulation**

N/A

**Financial Information**

**Is there a fiscal impact?** No

**If yes, account name/number:**

**Is it currently budgeted?** No

**Explanation of Fiscal Impact:**

**Alternatives**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

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\_\_\_\_\_  
(Vote Recorded By)