



STAFF REPORT

Report To: Planning Commission **Meeting Date:** April 29, 2026

Staff Contact: Hope Sullivan, Community and Economic Development Director

Agenda Title: **LU-2026-0052** For Possible Action: Discussion and possible action regarding a request from the Carson Montessori Charter School ("Applicant") to amend an approved special use permit ("SUP"), LU-2025-0250, to increase the maximum number of students at the school from 89 to 150 at the Boys and Girls Club of Western Nevada ("Boys and Girls Club") on property zoned Public Regional ("PR"), located at 1840 and 1870 Russell Way, Assessor's Parcel Numbers ("APNs") 002-101-92 and 002-101-90. (Heather Ferris, hferris@carsoncity.gov)

Agenda Action: Formal Action / Motion **Time Requested:** N/A

Proposed Motion

"I move to approve LU-2026-0052, an amendment to a special use permit, based on the findings and subject to conditions of approval contained in the staff report."

Board's Strategic Goal

Quality of Life

Previous Action

See attached staff report for additional information.

Background/Issues & Analysis

See attached staff report for additional information.

Applicable Statute, Code, Policy, Rule or Regulation

CCMC 18.02.0452 (Special Use Permits), 18.04.185 (Public Regional), 18.04.187- Table of Permitted Uses, 18.04.195 (Non-residential Districts Intensity and Dimensional Standards).

Financial Information

Is there a fiscal impact? No

If yes, account name/number: N/A

Is it currently budgeted? No

Explanation of Fiscal Impact: N/A

Alternatives

Attachment(s):

[LU-2026-0052_SR \(04.29.26\).pdf](#)

[Girard public comment-04.20.26.pdf](#)

[Application packet.pdf](#)

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)