



# STAFF REPORT

**Report To:** Board of Supervisors      **Meeting Date:** April 16, 2026

**Staff Contact:** Glen Martel, City Manager

**Agenda Title:** Presentation of a proclamation recognizing April 13-20, 2026, as Nevada Dark Sky Week.

**Agenda Action:** Other / Presentation      **Time Requested:** 5 Minutes

**Proposed Motion**

N/A

**Board's Strategic Goal**

N/A

**Previous Action**

N/A

**Background/Issues & Analysis**

N/A

**Applicable Statute, Code, Policy, Rule or Regulation**

N/A

**Financial Information**

**Is there a fiscal impact?** No

**If yes, account name/number:**

**Is it currently budgeted?** No

**Explanation of Fiscal Impact:**

**Alternatives**

**Attachment(s):**

[Nevada Dark Sky Week 2026.pdf](#)

Motion: \_\_\_\_\_

1) \_\_\_\_\_  
2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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(Vote Recorded By)

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