



# Agenda Item Report

**Legislative Board:** City Council  
**Date:** November 5, 2025  
**Contact:** Michelle Henley  
**Agenda Item ID / Number:** 2025-987- / E.1

**ITEM TITLE:** Selected list of upcoming local events and activities.

1. EXECUTIVE SUMMARY
2. BACKGROUND/HISTORY
3. ANALYSIS
4. FINANCIAL IMPACT
5. STRATEGIC PLAN/GOALS  
OTHER
6. STRATEGIC PLAN OBJECTIVES  
Items of Community Interest
7. PROS AND CONS
8. ALTERNATIVES
9. REQUESTED ACTION / SUGGESTED MOTION / RECOMMENDATION

**Attachments:**

[ICI\\_11.5.25 v2.pdf](#)