



Agenda Item Report

Legislative Board: Buda Economic Development Corporation
Date: April 13, 2026
Contact: Shannon Cameron, Office Manager
Agenda Item ID / Number: 2026-315- / 8.1

ITEM TITLE: LEAP: Local Enterprise Assistance Program: Financial incentives in an amount not to exceed Ten Thousand Dollars (\$10,000.00) each with the following businesses in exchange for economic development obligations to the Buda EDC:

1. 512 Land Clearing - \$3,000.00 - Marketing
2. Abuelitas - \$10,000.00 - Building Improvements/Public Facing Beautification
3. MLS Creative \$3,095.00 - Marketing (\$1,895.00), Equipment & Software (\$1,200.00)
4. Organically Whole- \$2,294.00 - Building Improvement & Beautification (\$2,034.00) Marketing (\$260.00)

1. EXECUTIVE SUMMARY

This program aims to assist new or existing Buda-based small businesses in achieving growth and expansion by promoting new development, business expansion, and renovation of existing buildings. Incentives up to \$10,000 are awarded as recommended by the LEAP committee and approved by the Buda EDC Board. Pending board approval, 4 LEAP applications are being recommended.

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2. BACKGROUND/HISTORY

LEAP application opened on September 1, 2025, for the 2025-2026 fiscal year. The LEAP Committee met and reviewed all pending applications on March 20, 2026. The committee met and voted unanimously to approve the applications presented in this item, which now require board approval.

3. ANALYSIS

4. FINANCIAL IMPACT

The budget for LEAP is \$275,000. The current total awards for this fiscal year are \$203,295.00. The total amount of the 4 applications recommended by the committee for Board approval this month is \$18,389.00. This will leave a remaining LEAP award balance of \$28,316.00 with an additional \$25,000 in contingency awards.

5. STRATEGIC PLAN/GOALS

6. STRATEGIC PLAN OBJECTIVES

7. PROS AND CONS

8. ALTERNATIVES

9. REQUESTED ACTION / SUGGESTED MOTION / RECOMMENDATION

Attachments:

[LEAP 512 Land Clearing.pdf](#)

[LEAP Abuelitas 2.pdf](#)

[LEAP MLS Creative.pdf](#)

[LEAP Organically Whole 3.26.pdf](#)