



Agenda Item Report

Legislative Board: City Council
Date: November 5, 2025
Contact: Alicia Ramirez, City Clerk
Agenda Item ID / Number: 2025-999- / F.3

ITEM TITLE: Proclaiming November 2025 as Hays County Food Bank's "Turkeys Tackling Hunger Month," to be received by representatives from the Hays County Food Bank

1. EXECUTIVE SUMMARY
2. BACKGROUND/HISTORY
3. ANALYSIS
4. FINANCIAL IMPACT
5. STRATEGIC PLAN/GOALS
OTHER
6. STRATEGIC PLAN OBJECTIVES
7. PROS AND CONS
8. ALTERNATIVES
9. REQUESTED ACTION / SUGGESTED MOTION / RECOMMENDATION

Attachments:

[f1 Proclamation_TTH HCFB.pdf](#)