

**CITY OF BUCKEYE  
Regular Council Meeting  
COUNCIL ACTION REPORT**

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|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>MEETING DATE:</b> 04/07/26                                                                   | <b>AGENDA ITEM:</b> 4.B. CC - Approval of Minutes            |
| <b>DATE PREPARED:</b> 04/08/26                                                                  | <b>DISTRICT NO.:</b> ALL                                     |
| <b>STAFF LIAISON:</b> Summer Stewart, Deputy City Clerk, sstewart@buckeyeaz.gov, (623) 349-6914 |                                                              |
| <b>DEPARTMENT:</b> City Clerk                                                                   | <b>AGENDA ITEM TYPE:</b> Consent Agenda Items / New Business |

**ACTION/MOTION:** (This language identifies the formal motion to be made by the Council)  
Council to take action on the February 3, 2026 Special Council Meeting and Council Executive Session Minutes, February 3, 2026 Regular Council Meeting Minutes, February 17, 2026 Council Workshop Minutes, and February 17, 2026 Regular Council Meeting Minutes.

**GOALS AND OBJECTIVES FOR THE STRATEGIC PLAN FOCUS AREAS:**

Not Applicable

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**SUMMARY**

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**PROJECT DESCRIPTION:**

Council to take action on the February 3, 2026 Special Council Meeting and Council Executive Session Minutes, February 3, 2026 Regular Council Meeting Minutes, February 17, 2026 Council Workshop Minutes, and February 17, 2026 Regular Council Meeting Minutes.

Minutes of all Council meetings are drafted in accordance with Arizona's Open Meeting Law, are reviewed and approved by Council at a future meeting and then filed with the City's permanent records. All approved meeting minutes are posted on the City's website and maintained in the Office of the City Clerk.

**FINANCIAL IMPACT STATEMENT:**

No Financial Impact

**Items related to a project or facility location must include an attached vicinity map for Council Review.**

**ATTACHMENTS:**

[02.03.2026 Special Council Meeting and Council Executive Session Minutes.pdf](#)  
[02.03.2026 Regular Council Meeting Minutes.pdf](#)  
[02.17.2026 Council Workshop Minutes.pdf](#)  
[02.17.2026 Regular Council Meeting Minutes.pdf](#)