

CITY OF BUCKEYE
Regular Council Meeting
COUNCIL ACTION REPORT

MEETING DATE: 09/16/25	AGENDA ITEM: 4.U. PW Cooperative Contract with Border Tire for Fleet Tires
DATE PREPARED: 09/11/25	DISTRICT NO.:
STAFF LIAISON: Amy Murray, Public Works Director, amurray@buckeyeaz.gov, (623) 349-6835	
DEPARTMENT: Public Works	AGENDA ITEM TYPE: Consent Agenda Items / New Business

ACTION/MOTION: (This language identifies the formal motion to be made by the Council)
Council to take action on Change Order No. 2 of the Cooperative Contract Purchase Addendum (CCPA) (Contract No. 2025214) between the City of Buckeye, an Arizona municipal corporation, and Border Tire, an Arizona corporation, for the purchase of new and retread tires; and authorize the City Manager to execute and deliver said CCPA on behalf of the City of Buckeye.

SUMMARY

PROJECT DESCRIPTION:

Fleet Management is seeking approval to purchase various tires sizes and manufacturers to complete maintenance and repair activities on city owned vehicles and equipment.

BENEFITS:

Vehicle and equipment tires are critical to the safe operation of city owned assets for not only staff but residents on city roadways. Tires are damaged in daily operation and are regulated by the Federal Motor Carrier Safety Administration – FMCSA 49.Subtitle B, Chapter V, Part 570 Subpart A, SS570.9 regulates that each tire shall not be less than two thirty-seconds of an inch deep for minimum specs. Tires shall be free from chunking, bumps, knots, bulges evidencing cord, ply, or tread separation from the casing or other adjacent materials. Tire cords or belts shall not be exposed, either to the naked eye or when cuts or abrasions on the tire are probed. Tire safety is critical for the overall safe operation of passenger vehicles and trucks.

FUTURE ACTION:

None

FINANCIAL IMPACT STATEMENT:

\$275,000.00 - 10003171-521528

CURRENT FISCAL YEAR TOTAL COST:

\$275,000.00

BUDGETED:

Yes

FISCAL YEAR:

2026

FUND/DEPARTMENT:

Items related to a project or facility location must include an attached vicinity map for Council Review.

ATTACHMENTS:

[CO 2 to 2025214 with Border Recapping.pdf](#)