



Status: ADDED / SPECIAL ORDER

**THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA**

|                    |                                  |
|--------------------|----------------------------------|
| 2025-10-14         | Regular School Board Meeting     |
| <b>CATEGORY:</b>   | CC. Office of The Superintendent |
| <b>DEPARTMENT:</b> | Chief of Staff/Communications    |

|                         |            |
|-------------------------|------------|
| Agenda Item Number:     | CC-2.      |
| Consent or Open Item:   | Open       |
| Special Order:          | YES        |
| Time for Special Order: | 12:00 P.M. |

**TITLE:** **Include Additional Schools in the Matching Funds to the City of Fort Lauderdale  
ADDED**

**REQUESTED ACTION:** **Approve the inclusion of Bennett Elementary School and Fort Lauderdale High School in the matching funds to the City of Fort Lauderdale to facilitate a Sports Academy. District 3**

**RATIONALE:**

For the Request Actions, Background/History, Alignment of the 2027 Goals and Guardrail, Measurable Outcome(s)/Return on investment, Financial Impact, and Rationale, please see the Executive Summary.

**EXHIBITS:**

|                        |
|------------------------|
| Executive Summary      |
| Exec Sum 8.19.25, RSBM |
|                        |
|                        |
|                        |
|                        |

**FINANCIAL IMPACT:**

The Funding was previously approved.

**STRATEGIC PLAN ALIGNMENT:**

**Student Focus Outcomes**

Guardrail 5: Wellness Support

**OR Business Operations**

**BOARD ACTION:**

(For Official School Board Records Only)

**SOURCE OF ADDITIONAL INFORMATION**

|                     |                     |
|---------------------|---------------------|
| Name: John Sullivan | Phone: 754-321-2616 |
| Name:               | Phone:              |

**THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA**

Senior Leader & Title

John J. Sullivan, Chief of Staff and Communications

Signature

John J. Sullivan, Chief of Staff and Communications Oct 10,

Approved in

Open Board

Meeting On: October 14, 2025

By:   
School Board Chair

Electronic Signature

Form \$4189 Revised 7/24

HH/JJS