Status: ORIGINAL

SCHOOL BOARS T	HE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA Agenda Item Number: OO-2.							
	2025-12-16	Regular School B	Board Meeting			nt or Open Item:	Open	
SROW VIEW OF THE PARTY OF THE P	CATEGORY:	OO. Operations				l Order:	NO	
D COUNTY PE	EPARTMENT:	Procurement & Lo	ogistics Operatio	ns	_	or Special Order:		
TITLE:	PY26-072 - Flooring Materials, with Related Supplies and Services							
REQUESTED ACTION:	Approve the addition of a new Piggyback Agreement between The School Board of Broward County, Florida (SBBC), and the following Vendor: 1) Interface							
Americas, Inc. Two (2) Vendors, Mannington Mills, Inc. and Shaw Integrate								
Turf Solutions, Inc., were approved at the Board meeting on October 14, 2025, as								
	Item OO-18, with the spending authority of \$6,000,000. District-wide.							
RATIONALE:						EXHIBITS:		
For the Requested Actions, Background/History, Alignment to the						Executive Summary		
2027 Goals and Guardrails, Measurable Outcome(s)/Return on Financial Analysis Worksheet							/orksheet	
Investment, and Financial Impact, please see the Executive Agreement								
Summary.					Notice of Intent of Piggyback			
The Agreement has been reviewed and approved as to form and legal OO-2 Response								
content by the Office of the General Counsel.								
EINANCIAL IMPACT.								
FINANCIAL IMPACT: \$6,000,000 and is funded by the PPO operating budget. The spending authority amount is a forecast based on a								
historical analysis of the previous bid.								
STRATEGIC PLAN ALIGNMENT: Student Focus Outcomes								
OR • Business Operations								
BOARD ACTION: (For Official School Board Records Only)			SOURCE OF ADDITIONAL					
			Name: Wanda F. Paul			Phone: 754-32	21-2659	
			Name:			Phone:		
THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA								
Senior Leader & Title Approved in Open Board								
Wanda F. Paul, Chief Operations Officer Open Board Meeting On:					December 16, 2025			

Wanda F. Paul, Chief Operations Officer Dec 2, 2025
Electronic Signature

Signature

Form \$4189 Revised 7/24 HH/JJS

By: _____ School Board Chair