|  | Status: REVISED   |                  |                                  |               |                     |                         |  |
|--|---|------------------|----------------------------------|---------------|---------------------|-------------------------|--|
| SCHOOL BOARD   | THE SCHOOL B  |                  |                                  | Y, FLORIDA    | Agend               | la Item Number: OO-19.  |  |
| EST. 1915  | 2025-09-16  | Regular School B | Board Meeting                    |               | Conse               | nt or Open Item: Open   |  |
| Now You are  | CATEGORY:   | OO. Operations   |                                  |               | Specia              | ol Order: NO            |  |
| AS COUNTY,   | DEPARTMENT:   | Procurement & Lo | ogistics Operatio                | ns            | Time t              | for Special Order:      |  |
| TITLE: RFP25-078 - Technology Devices Deployment Services  |   |                  |                                  |               |                     |                         |  |
| (This is a Companion Item to OO-18.)   |   |                  |                                  |               |                     |                         |  |
| REQUESTE   |   |                  |                                  | equest for Pr | oposal              | (RFP) RFP25-078 -       |  |
| ACTION:  | Technology Devices Deployment Services with the following two (2) Vendors: iPhone and iPad Warehouse, LLC d/b/a Phone and Pad Warehouse; 2) Broad |                  |                                  |               |                     |                         |  |
|  |   |                  |                                  |               |                     |                         |  |
|  | Typewriter Company d/b/a Arey Jones Educational Solutions. District-wide.   |                  |                                  |               |                     |                         |  |
|  |   |                  |                                  |               |                     |                         |  |
|  |   |                  |                                  |               |                     |                         |  |
|  |   |                  |                                  |               |                     |                         |  |
|  |   |                  |                                  |               |                     |                         |  |
| RATIONALE:   |   |                  |                                  |               |                     | EXHIBITS:               |  |
| For the Requested Actions, Background/History, Alignment to the  |   |                  |                                  |               | <u> </u>            |                         |  |
| 2027 Goals and Guardrails, Measurable Outcome(s)/Return on   |   |                  |                                  |               |                     | Executive Summary       |  |
| Investment, and Financial Impact, please see the Executive  Agreements-                                    |   |                  |                                  |               |                     | cial Analysis Worksheet |  |
| Summary.   |   |                  |                                  |               |                     | o to Revise             |  |
| The Agreements have been reviewed and approved as to form and  |   |                  |                                  |               |                     |                         |  |
| legal content by the Office of the General Counsel.  |   |                  |                                  |               |                     |                         |  |
| FINANCIAL IMPACT:  |   |                  |                                  |               |                     |                         |  |
| \$2,703,125. The funds will come from the capital budget and District-wide school and department budgets.  |   |                  |                                  |               |                     |                         |  |
| \$2,755,125. The failed will come from the capital budget and District-wide school and department budgets. |   |                  |                                  |               |                     |                         |  |
|  |   |                  |                                  |               |                     |                         |  |
| STRATEGIC PLAN ALIGNMENT:  |   |                  |                                  |               |                     |                         |  |
| Student Focus Outcomes   |   |                  |                                  |               |                     |                         |  |
| Guardrail 2: Equity OR Business Operations   |   |                  |                                  |               |                     |                         |  |
| BOARD AC   | TION:   | SOUF             | SOURCE OF ADDITIONAL INFORMATION |               |                     |                         |  |
| (For Official School Board Records Only)   |   |                  | Name: Wanda F. Paul              |               | Phone: 754-321-2659 |                         |  |
|  |   |                  | Name: Olen Davis                 |               |                     | Phone: 754-321-2607     |  |
| THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA  |   |                  |                                  |               |                     |                         |  |
| Senior Leader & Title Approved in  |   |                  |                                  |               |                     |                         |  |
| Wanda F. Pau   | ıl, Chief Operations  |                  | Open Board<br>Meeting On:        |               | September 16, 2025  |                         |  |
| Signature  |   |                  |                                  | comg off.     |                     |                         |  |
| Wanda F. Paul, Chief Operations Officer Sep 9, 2025  |   |                  |                                  |               |                     |                         |  |

Electronic Signature Form \$4189 Revised 7/24 HH/JJS

School Board Chair