

# Memorandum

**REPORT TO:** Library Board of Trustees

**FROM:** Bozeman Public Library

**SUBJECT:** Approval of Library Board Minutes from March 19, 2025

**MEETING DATE:** April 16, 2025

**AGENDA ITEM TYPE:** Minutes

**RECOMMENDATION:** Approve

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** Written record of key details discussed during the meeting, which includes actions taken and next steps. Minutes are the formal document that captures the date, time, attendees, agenda items, and any motions and actions taken.

**UNRESOLVED ISSUES:** None

**ALTERNATIVES:** N/A

**FISCAL EFFECTS:** None

Attachments:

[Board Minutes, March 19, 2025.pdf](#)

Report compiled on: March 19, 2025