

# Memorandum

**REPORT TO:** Library Board of Trustees

**FROM:** Bozeman Public Library

**SUBJECT:** Director & Staff Reports - Gregory, Department Heads

**MEETING DATE:** February 19, 2025

**AGENDA ITEM TYPE:** Plan/Report/Study

**RECOMMENDATION:** Updates & Review

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** Departmental news & monthly highlights

**UNRESOLVED ISSUES:** N/A

**ALTERNATIVES:** N/A

**FISCAL EFFECTS:** N/A

Attachments:

[Collection Management](#)  
[February Stats Report](#)  
[APO Board Report](#)  
[Public Services Board Report](#)  
[Youth Services Board Report](#)  
[Mobile Services Board Report](#)

Report compiled on: February 12, 2025