

# Memorandum

**REPORT TO:** Urban Parks and Forestry Board

**FROM:** Mitch Overton, Director of Parks and Recreation  
Anhad Bajwa, Administrative Assistant II

**SUBJECT:** Approve Minutes from February 26, 2026 Urban Parks and Forestry Board Meeting

**MEETING DATE:** March 26, 2026

**AGENDA ITEM TYPE:** Minutes

**RECOMMENDATION:** Approve Minutes from February 26, 2026 Urban Parks and Forestry Board Meeting

**STRATEGIC PLAN:** 6.5 Parks, Trails & Open Space: Support the maintenance and expansion of an interconnected system of parks, trails and open spaces.

**BACKGROUND:** In accordance with Commission Resolution 5323 and the City of Bozeman's Citizen Advisory Board Manual, all Boards must have minutes taken and approved. Prepared minutes will be provided for approval by the board at the next scheduled meeting. Staff will make any corrections identified to the minutes before submitting them to the City Clerk's Office.

**UNRESOLVED ISSUES:** As suggested by the UPF Board.

**ALTERNATIVES:** As suggested by the UPF Board.

**FISCAL EFFECTS:** n/a

Attachments:  
[02.26.26\\_Minutes.pdf](#)

Report compiled on: March 6, 2026