

# Memorandum

**REPORT TO:** Study Commission

**FROM:** Carson Taylor

**SUBJECT:** Report from City of Bozeman Local Government Study Commission on Current Activities and Timeline

**MEETING DATE:** August 15, 2025

**AGENDA ITEM TYPE:** Citizen Advisory Board/Commission

**RECOMMENDATION:** Participate in Report

**STRATEGIC PLAN:** 1.2 Community Engagement: Broaden and deepen engagement of the community in city government, innovating methods for inviting input from the community and stakeholders.

**BACKGROUND:** NA

**UNRESOLVED ISSUES:** NA

**ALTERNATIVES:** NA

**FISCAL EFFECTS:** None.

Report compiled on: August 12, 2025