## **BOZEMAN<sup>MT</sup>**

## Memorandum

**REPORT TO:** City Commission

FROM: Mayor Terry Cunningham

**SUBJECT:** Mayoral Proclamation Proclaiming Americans with Disabilities Act Month

**MEETING DATE:** August 5, 2025

**AGENDA ITEM TYPE:** Administration

**RECOMMENDATION:** Mayoral Proclamation Proclaiming Americans with Disabilities Act Month

STRATEGIC PLAN: 1.1 Outreach: Continue to strengthen and innovate in how we deliver

information to the community and our partners.

**BACKGROUND:** To proclaim July as American's with Disabilities Act Month

**UNRESOLVED ISSUES:** none

**ALTERNATIVES:** none

FISCAL EFFECTS: none

Attachments:

2025 Proclamation of 35th Anniversary of ADA Month.docx

Report compiled on: July 24, 2025