

# Memorandum

**REPORT TO:** Bozeman Historic Preservation Advisory Board

**FROM:** Luz Chase from Community Development

**SUBJECT:** Approval of Minutes

**MEETING DATE:** January 15, 2025

**AGENDA ITEM TYPE:** Minutes

**RECOMMENDATION:** Approve

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** None

**UNRESOLVED ISSUES:** None

**ALTERNATIVES:** Approve with Corrections

**FISCAL EFFECTS:** None

Attachments:  
[12182024\\_HPAB\\_Minutes \(1\).docx](#)

Report compiled on: December 19, 2024