

# Memorandum

**REPORT TO:** Integrated Water Resource Planning Committee

**FROM:** Jessica Ahlstrom, Water Conservation Program Manager

**SUBJECT:** Next Steps and Scoring Criteria

**MEETING DATE:** October 15, 2025

**AGENDA ITEM TYPE:** Administration

**RECOMMENDATION:** Discuss steps for next IWRP meeting.

**STRATEGIC PLAN:** 6.1 Clean Water Supplies: Ensure adequate supplies of clean water for today and tomorrow.

**BACKGROUND:** The project team will share the next steps for the November TAC meeting.

**UNRESOLVED ISSUES:** None

**ALTERNATIVES:** None

**FISCAL EFFECTS:** None

Report compiled on: October 3, 2025