

Memorandum

REPORT TO: City Commission

FROM: Taylor Lonsdale, Transportation Engineer
Nicholas Ross, Director of Transportation and Engineering

SUBJECT: Authorize the City Manager Sign a Purchase Agreement with Western Systems for the Safe Streets and Roads for All (SS4A) Advanced Safety Data Equipment

MEETING DATE: April 28, 2026

AGENDA ITEM TYPE: Agreement - Vendor/Contract

RECOMMENDATION: Authorize the City Manager Sign a Purchase Agreement with Western Systems for the Safe Streets and Roads for All (SS4A) Advanced Safety Data Equipment

STRATEGIC PLAN: 4.3 Strategic Infrastructure Choices: Prioritize long-term investment and maintenance for existing and new infrastructure.

BACKGROUND: The City of Bozeman (City) was awarded Safe Streets and Roads for All (SS4A) Grants by the Federal Highway Administration in FY2023 and FY2024. The grant awards are for a transportation Comprehensive Safety Action Plan and Demonstration Activities. The Demonstration Activities include the purchase of advanced safety data equipment for eight (8) intersections that will enable the City to collect traffic data on safety measures such as red light running, speeding, and near collision misses. The traffic data will be utilized in the development and evaluation of the Safety Plan and future safety projects. The City selected Western Systems through a competitive Request for Proposals process. Furthermore, Western Systems meet grant requirements including Build America and Buy America compliance. City staff have reviewed the proposed costs, scope of work, and agreement; and recommend authorizing the City Manager to sign the agreement with Western Systems.

UNRESOLVED ISSUES: None identified.

ALTERNATIVES: As suggested by the City Commission.

FISCAL EFFECTS: The total cost of the equipment is \$195,447.56. The Safe Streets and Roads For All Grant will cover \$156,358.05 (80%) with the City of Bozeman providing a local match of \$39,089.51 (20%) to cover the remaining cost. The City's matching funds have been approved in the FY26 Arterial & Collector District Operating budget.

Attachments:

[Purchase Agreement_Western Systems_SS4A Advance Safety
Data Equipment.docx](#)

[Exhibit A - Western Systems Quote.pdf](#)

[Exhibit B - Western Systems_BABA2 CFRs Compliance
Letter.pdf](#)

Report compiled on: April 14, 2026