

# Memorandum

**REPORT TO:** Library Board of Trustees

**FROM:** Bozeman Public Library

**SUBJECT:** Approval of Library Board Minutes from May 21, 2025

**MEETING DATE:** June 18, 2025

**AGENDA ITEM TYPE:** Minutes

**RECOMMENDATION:** Approve

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** Written record of key details discussed during the meeting, which includes actions taken and next steps. Minutes are the formal document that captures the date, time, attendees, agenda items, and any motions and actions taken.

**UNRESOLVED ISSUES:** None

**ALTERNATIVES:** N/A

**FISCAL EFFECTS:** None

Attachments:  
[BPL Minutes, May 2025.pdf](#)

Report compiled on: April 16, 2025