

# Memorandum

**REPORT TO:** Library Board of Trustees

**FROM:** Bozeman Public Library Friends & Foundation

**SUBJECT:** West Bozeman branch opportunities

**MEETING DATE:** February 19, 2025

**AGENDA ITEM TYPE:** Citizen Advisory Board/Commission

**RECOMMENDATION:** Discussion

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** Friends and Foundation Donations

**UNRESOLVED ISSUES:** N/A

**ALTERNATIVES:** N/A

**FISCAL EFFECTS:** N/A

Report compiled on: February 12, 2025