

# Memorandum

**REPORT TO:** City Commission

**FROM:** Chuck Winn, City Manager

**SUBJECT:** City Commission Priorities Work Plan

**MEETING DATE:** April 28, 2026

**AGENDA ITEM TYPE:** Policy Discussion

**RECOMMENDATION:** Review and discuss the draft City Commission Priorities Work Plan and provide comment and direction to the City Manager

**STRATEGIC PLAN:** 7.3 Best Practices, Creativity & Foresight: Utilize best practices, innovative approaches, and constantly anticipate new directions and changes relevant to the governance of the City. Be also adaptable and flexible with an outward focus on the customer and an external understanding of the issues as others may see them.

**BACKGROUND:** On January 12, 2026, the City Commission met with the Bozeman Director Team to discuss Commission priorities for 2026-2027 Commission term. On March 3, 2026, the City Commission formally adopted the attached City Commission Priorities by resolution. The adopted priorities include the following four high-level priorities along with examples of enabling efforts:

- Advance Bozeman as a safe and welcoming place for all.
- Engage meaningfully with the community.
- Bridge the affordability gap.
- Protect Bozeman's heritage, neighborhoods, and natural environment.

Subsequent to the formal adoption of the priorities, the City Manager has worked with staff to identify specific workplan initiatives that support the priorities through the focused work of city staff and relevant partners. The recommendation tonight is for the Commission to review the workplan and provide direction to the City Manager.

**UNRESOLVED ISSUES:** Adoption of the priorities and workplan will inform the creation of the upcoming budget and provide direction to the City Manager as we plan our future work.

**ALTERNATIVES:** As suggested by the Commission

**FISCAL EFFECTS:** Fiscal impacts will be determined by the final workplan as adopted by the Commission.

Attachments:

[2026-27 Commission Priorities.docx](#)

[Commission Priorities Work Plan - Winn.docx](#)

Report compiled on: April 21, 2026