

Memorandum

REPORT TO: Library Board of Trustees

FROM: Bozeman Public Library

SUBJECT: Director & Staff Reports / Correspondence

MEETING DATE: June 17, 2026

AGENDA ITEM TYPE: Plan/Report/Study

RECOMMENDATION: Updates & Review

STRATEGIC PLAN: 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

BACKGROUND: Departmental news & monthly highlights

UNRESOLVED ISSUES: N/A

ALTERNATIVES: N/A

FISCAL EFFECTS: N/A

Attachments:

[APO June 2026 Board Report.pdf](#)
[Collection Mangement June 2026.pdf](#)
[Mobile Services Board Report.pdf](#)
[Public Services June 2026 .pdf](#)
[Youth Service June 2026 Board.pdf](#)
[June 2026 - Stats Report.pdf](#)

Report compiled on: June 10, 2026