

# Memorandum

**REPORT TO:** City Commission

**FROM:** Alex Newby, Deputy City Clerk  
Mike Maas, City Clerk  
Terry Cunningham, Mayor

**SUBJECT:** Proclamation for National Voter Registration Day

**MEETING DATE:** September 9, 2025

**AGENDA ITEM TYPE:** Citizen Advisory Board/Commission

**RECOMMENDATION:** Proclaim National Voter Registration Day

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** See attached proclamation.

**UNRESOLVED ISSUES:** None.

**ALTERNATIVES:** NA

**FISCAL EFFECTS:** None.

Attachments:  
[2025 Mayoral Proclamation - National Voter Registration Day.pdf](#)

Report compiled on: September 2, 2025