

# Memorandum

**REPORT TO:** Urban Parks and Forestry Board

**FROM:** Addi Jadin, Park Planning and Development Manager

**SUBJECT:** Approve the Park Land Trust 2025 Community Grant Program Funding Recommendation and Authorize the Parks and Recreation Director to Initiate Grant Agreements

**MEETING DATE:** July 24, 2025

**AGENDA ITEM TYPE:** Grant

**RECOMMENDATION:** Approve the Park Land Trust 2025 Community Grant Program Funding Recommendation and Authorize the Parks and Recreation Director to Initiate Grant Agreements

**STRATEGIC PLAN:** 6.5 Parks, Trails & Open Space: Support the maintenance and expansion of an interconnected system of parks, trails and open spaces.

**BACKGROUND:** The Park Land Trust is funded primarily through Cash-in-lieu of Parkland (CILP) payments made in association with subdivision and site plan development applications. In the fiscal year 2025, \$220,000 was budgeted for a grant program to support and advance the goals of the 2023 Parks, Recreation and Active Transportation Plan (PRAT Plan). Further information regarding the program criteria, application process and eligible projects is available on the project [webpage](http://www.bozeman.net/departments/parks-and-recreation/parks/improvement-projects): [www.bozeman.net/departments/parks-and-recreation/parks/improvement-projects](http://www.bozeman.net/departments/parks-and-recreation/parks/improvement-projects).

Staff will present their funding recommendation for the Urban Parks and Forestry Board (the Board) to consider at the July 24 meeting. The Board may adopt the staff recommendation as presented or adopt with amendments. The Parks and Recreation Director and staff will then work with applicants on grant agreements to ultimately present to City Commission for final approval. Grant agreements will be on the consent agenda for City Commission as they are ready, therefore no additional presentation will be required.

**UNRESOLVED ISSUES:** NA.

**ALTERNATIVES:** NA

**FISCAL EFFECTS:**

\$220K in FY25 budget for Community Grant Program

Attachments:

[Grant Summary and Funding Recommendation.pdf](#)

[1\\_BSF.pdf](#)

[2\\_Bozeman-Sunrise-Rotary.pdf](#)

[3\\_Ability-MT.pdf](#)

[4\\_Library.pdf](#)

[5\\_GWC.pdf](#)

[6\\_MIFSI-HRDC.pdf](#)

[7\\_Mountain-Time-Arts.pdf](#)

[8-Emily-Dickinson.pdf](#)

Report compiled on: June 17, 2025