

# Memorandum

**REPORT TO:** Library Board of Trustees

**FROM:** Library

**SUBJECT:** Montana Library Association Conference Event March 26, 2025 Early Closure

**MEETING DATE:** January 15, 2025

**AGENDA ITEM TYPE:** Citizen Advisory Board/Commission

**RECOMMENDATION:** Approval

**STRATEGIC PLAN:** 1.2 Community Engagement: Broaden and deepen engagement of the community in city government, innovating methods for inviting input from the community and stakeholders.

**BACKGROUND:** None

**UNRESOLVED ISSUES:** N/A

**ALTERNATIVES:** N/A

**FISCAL EFFECTS:** None

Report compiled on: January 8, 2025