

# Memorandum

**REPORT TO:** City Commission

**FROM:** Alex Newby, Deputy City Clerk  
Mike Maas, City Clerk  
Jon Henderson, Assistant City Manager  
Chuck Winn, City Manager

**SUBJECT:** Appointments to the City-County Board of Health

**MEETING DATE:** September 9, 2025

**AGENDA ITEM TYPE:** Citizen Advisory Board/Commission

**RECOMMENDATION:** **Consider the Motion:** *I move to appoint one City Commission appointee to a term ending June 2025 and one appointee to a term ending June 2026.*

**STRATEGIC PLAN:** 1.2 Community Engagement: Broaden and deepen engagement of the community in city government, innovating methods for inviting input from the community and stakeholders.

**BACKGROUND:** [Jeffrey Lee](#)'s term expired in June 2025. This appointment is to reappoint him to a new term until June 2027.

**UNRESOLVED ISSUES:** None identified

**ALTERNATIVES:** As per Commission

**FISCAL EFFECTS:** None

Attachments:

[07-23-24 - CAB Applications - Jeffrey Lee.pdf](#)

Report compiled on: August 25, 2025