

Memorandum

REPORT TO: City Commission

FROM: Ellie Staley, Downtown Bozeman Partnership
Alex Newby, Deputy City Clerk
Mike Maas, City Clerk

SUBJECT: Appointments to the Downtown Urban Renewal District Board

MEETING DATE: July 14, 2026

AGENDA ITEM TYPE: Citizen Advisory Board/Commission

RECOMMENDATION: **Consider the Motion:** *I move to appoint Mike Waterman as the Bozeman School District 7 representative to the Downtown Urban Renewal Board.*

STRATEGIC PLAN: 1.2 Community Engagement: Broaden and deepen engagement of the community in city government, innovating methods for inviting input from the community and stakeholders.

BACKGROUND: In the 2025 Legislative Session, changes to the composition of Tax Increment Financing Boards required representatives of the additional taxing jurisdictions, the school district and the county.
This application is to fulfill the requirement for the school districts representative.

UNRESOLVED ISSUES: Gallatin County's representative still needs to be appointed and is pending determination by the Gallatin County Commission.

ALTERNATIVES: None

FISCAL EFFECTS: None

Report compiled on: July 6, 2026