

# Memorandum

**REPORT TO:** City Commission

**FROM:** Ellie Staley, Executive Director Downtown Bozeman Partnership

**SUBJECT:** Ratify the City Manager's signature on the Professional Service Agreement with Montana Lines for Phase 1 of the 5th & Main Lighting Project

**MEETING DATE:** April 8, 2025

**AGENDA ITEM TYPE:** Agreement - Vendor/Contract

**RECOMMENDATION:** Ratify the City Manager's signature on the Professional Service Agreement with Montana Lines for Phase 1 of the 5th & Main Lighting Project

**STRATEGIC PLAN:** 3.1 Public Safety: Support high quality public safety programs, emergency preparedness, facilities, and leadership.

**BACKGROUND:**

As part of ongoing efforts to improve pedestrian safety and streetscape enhancements in our growing district, the Downtown Urban Renewal District (DURD) will facilitate Phase 1 of the 5th and Main Pedestrian Lighting Project. This phase includes the installation of five pedestrian luminaires on the east side of 5th and Main, aligning with sidewalk reconstruction led by Arco Murray. Montana Lines, Inc. will install the lighting upon delivery.

Phases 2-4, slated for Summer/Fall completion will be in coordination with the Midtown Urban Renewal District (MURD), will extend pedestrian lighting and signal upgrades along 7th to Grand Ave., as well as 5th and Mendenhall, further enhancing safety and walkability.

Plans (Sanbell) and the MTL Quotation are attached for reference.

**UNRESOLVED ISSUES:** None

**ALTERNATIVES:** As suggested by the City Commission.

**FISCAL EFFECTS:** Funds are allocated into the approved FY25 Downtown URD "Public Utility Improvements" Budget and work plan. Contract = \$79,979, Approved as a Sole Source project by City Finance Department due to time constraints of demolished concrete at site and lack of contractors with experience in the work to be completed.

Attachments:

[CONSTRUCTION AGREEMENT for 5th and Main Lighting  
phase 1.docx](#)

[MTL Quotation\\_Main Street Lighting Design Package  
1\\_040225.pdf](#)

[24006\\_04\\_BOZEMAN\\_URD\\_TASK\\_3\\_PACKAGE\\_1\\_1.pdf](#)  
[Non-Discrimination and Equal Pay\\_.docx](#)

Report compiled on: March 3, 2025