

# Memorandum

**REPORT TO:** Bozeman Historic Preservation Advisory Board

**FROM:** Luz Chase from Community Development

**SUBJECT:** Approval of Minutes

**MEETING DATE:** February 19, 2025

**AGENDA ITEM TYPE:** Minutes

**RECOMMENDATION:** Approve

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** None

**UNRESOLVED ISSUES:** None

**ALTERNATIVES:** Approve with corrections.

**FISCAL EFFECTS:** None

Attachments:  
[011525 HPAB Minutes.pdf](#)

Report compiled on: January 16, 2025