

# Memorandum

**REPORT TO:** City Commission

**FROM:** Dean Adams, Dean of College of Arts and Architecture  
Chuck Winn, City Manager

**SUBJECT:** MSU Strategic Plan Outreach

**MEETING DATE:** March 3, 2026

**AGENDA ITEM TYPE:** Administration

**RECOMMENDATION:** Receive presentation

**STRATEGIC PLAN:** 1.3 Public Agencies Collaboration: Foster successful collaboration with other public agencies and build on these successes.

**BACKGROUND:** Montana State University is developing a new strategic plan to guide the university into its next chapter, and [we want to hear from you](#) ! This plan will build on MSU's recent momentum and set bold priorities to better serve students, communities, and the state of Montana. Everyone is invited to share ideas and help define what comes next for MSU. Additional sessions to be announced. You can learn more about our process, share your input, or stay updated by visiting <https://www.montana.edu/strategicplan>.

**UNRESOLVED ISSUES:** none

**ALTERNATIVES:** none

**FISCAL EFFECTS:** none

Report compiled on: February 20, 2026