

# Memorandum

**REPORT TO:** Community Development Board

**FROM:** Sam Sagstetter

**SUBJECT:** Approval of Minutes

**MEETING DATE:** March 17, 2025

**AGENDA ITEM TYPE:** Community Development - Legislative

**RECOMMENDATION:** Approve

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** None.

**UNRESOLVED ISSUES:** None.

**ALTERNATIVES:** Approve with corrections

**FISCAL EFFECTS:** None.

Attachments:  
[030325 CDB Minutes.pdf](#)

Report compiled on: March 13, 2025