

# Memorandum

**REPORT TO:** Community Development Board

**FROM:** Trenton Ruffalo

**SUBJECT:** Approval of Minutes

**MEETING DATE:** December 1, 2025

**AGENDA ITEM TYPE:** Minutes

**RECOMMENDATION:** Approve

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** None

**UNRESOLVED ISSUES:** None

**ALTERNATIVES:** Approve with corrections

**FISCAL EFFECTS:** None

Attachments:

[110325 CDB Minutes.pdf](#)

[111725 CDB Minutes.pdf](#)

Report compiled on: November 25, 2025