

# Memorandum

**REPORT TO:** Library Board of Trustees

**FROM:** Bozeman Public Library

**SUBJECT:** Director & Staff Reports / Correspondence

**MEETING DATE:** June 18, 2025

**AGENDA ITEM TYPE:** Plan/Report/Study

**RECOMMENDATION:** Updates & Review

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** Departmental news & monthly highlights

**UNRESOLVED ISSUES:** N/A

**ALTERNATIVES:** N/A

**FISCAL EFFECTS:** N/A

Attachments:

[Mobile Services Report](#)  
[Public Services Report](#)  
[Library Stats Report - June 2025](#)  
[Youth Services](#)  
[Adult Programming Outreach](#)  
[Collection management](#)

Report compiled on: April 9, 2025