

# Memorandum

**REPORT TO:** Library Board of Trustees

**FROM:** Bozeman Public Library

**SUBJECT:** Correspondence

**MEETING DATE:** April 10, 2024

**AGENDA ITEM TYPE:** Plan/Report/Study

**RECOMMENDATION:** None

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** None

**UNRESOLVED ISSUES:** None

**ALTERNATIVES:** None

**FISCAL EFFECTS:** None

Report compiled on: April 1, 2024