

# Memorandum

**REPORT TO:** Library Board of Trustees

**FROM:** Bozeman Public Library

**SUBJECT:** Director & Staff Reports / Correspondence

**MEETING DATE:** May 20, 2026

**AGENDA ITEM TYPE:** Plan/Report/Study

**RECOMMENDATION:** Updates & Review

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** Departmental news & monthly highlights

**UNRESOLVED ISSUES:** N/A

**ALTERNATIVES:** N/A

**FISCAL EFFECTS:** N/A

Attachments:

[May 2026 - Stats Report.pdf](#)  
[Adult Services & Outreach Board Report.pdf](#)  
[Collection Management Board report.pdf](#)  
[Mobile Services Board Report .pdf](#)  
[Public Services Board report .pdf](#)  
[Youth Services May report.pdf](#)

Report compiled on: May 13, 2026