

# Memorandum

**REPORT TO:** City Commission

**FROM:** Josh Waldo, Fire Chief

**SUBJECT:** 2025 Fire Department Annual Report

**MEETING DATE:** April 7, 2026

**AGENDA ITEM TYPE:** Plan/Report/Study

**RECOMMENDATION:** None - special presentation only

**STRATEGIC PLAN:** 3.1 Public Safety: Support high quality public safety programs, emergency preparedness, facilities, and leadership.

**BACKGROUND:** Presentation of the 2025 Fire Department Annual Report

**UNRESOLVED ISSUES:** None

**ALTERNATIVES:** As suggested by the Commission

**FISCAL EFFECTS:** None

Attachments:

[2025 Fire Department Annual Report.pdf](#)

Report compiled on: March 26, 2026