

# Memorandum

**REPORT TO:** City Commission

**FROM:** Susan Gregory

**SUBJECT:** Bozeman Public Library - Summer Learning Program Presentation

**MEETING DATE:** June 2, 2026

**AGENDA ITEM TYPE:** Administration

**RECOMMENDATION:** Receive special presentation on the Bozeman Public Library summer learning program

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** This special presentation will provide the City Commission and the public with an overview of the Bozeman Public Library's Summer Learning Program for youth. This annual program is created by the Library staff in the Youth Services department and is supported by the Library's Friends and Foundation. The program is open to children and youth under the age of 18 and is free of charge.

**UNRESOLVED ISSUES:** None.

**ALTERNATIVES:** None.

**FISCAL EFFECTS:** None.

Report compiled on: May 26, 2026