

# Memorandum

**REPORT TO:** City Commission

**FROM:** Jon Henderson, Assistant City Manager

**SUBJECT:** Authorize the City Manager to Sign the Notice of Award for Construction of the I-Ho Pomeroy Peace Park Project, to Haselden Montana Constructors, in the Amount of \$533,476.28, and Final Contract Documents Once Received

**MEETING DATE:** October 7, 2025

**AGENDA ITEM TYPE:** Administration

**RECOMMENDATION:** Authorize the City Manager to sign the Notice of Award for construction of the I-Ho Pomeroy Peace Park project, to Haselden Montana Constructors, in the amount of \$533,476.28, and final contract documents once received.

**STRATEGIC PLAN:** 1.4 Business and Institutional Partnerships: Explore opportunities for partnerships with key business groups and non-profit organizations.

**BACKGROUND:** The I-Ho Pomeroy Peace Park seeks to honor a beloved Bozeman City Commissioner while greatly enhancing one of downtown Bozeman's only pocket parks located on the southeast corner of East Mendenhall Street and North Black Avenue. Park features will reflect Korean artistic elements and multi-modal elements such as new bike parking and bioretention bump outs for pedestrian safety and improved stormwater management, expanded planting areas, concrete seat walls, and site furniture. The project includes both on-site and off-site improvements.

The attached Notice of Award follows a September 8th, 2025 bid opening. The Engineers Award Recommendation, Notice of Award, Bid Tabulation, and Design Drawings are attached.

**UNRESOLVED ISSUES:** The final contract amount is currently being negotiated to reflect a waiver of permit fees, as the City's direct management will result in not charging residents for the work associated with a project they are already funding. Thus, the subsequent Construction Agreement will be executed administratively per the motion as written.

**ALTERNATIVES:** As directed by the City Commission.

**FISCAL EFFECTS:** This project will be paid for through a combination of funds from the Downtown Urban Renewal District, Parks Cash-in-Lieu of Parkland, STR20 Multimodal Improvements, the Stormwater Utility, a Montana Main Street Grant, and a Gallatin County Open Space Grant.

Attachments:

[Engineers Award Recommendation.pdf](#)

[Notice of Award.pdf](#)

[Bid Tabulation.pdf](#)

[Design Drawings.pdf](#)

Report compiled on: September 16, 2025