

# Memorandum

**REPORT TO:** Library Board of Trustees

**FROM:** City of Bozeman

**SUBJECT:** City Update - C Winn, Interim City Manager

  

**MEETING DATE:** January 15, 2025

**AGENDA ITEM TYPE:** Plan/Report/Study

**RECOMMENDATION:** Discussion

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** Discussion of City updates

**UNRESOLVED ISSUES:** Next steps

**ALTERNATIVES:** N/A

**FISCAL EFFECTS:** N/A

Report compiled on: January 8, 2025