

# Memorandum

**REPORT TO:** Urban Parks and Forestry Board

**FROM:** Mitch Overton, Director of Parks and Recreation  
Anhad Bajwa, Administrative Assistant II

**SUBJECT:** Director Update

**MEETING DATE:** April 23, 2026

**AGENDA ITEM TYPE:** Administration

**RECOMMENDATION:** Director Update if Time Allows. No Action. Informational Only.

**STRATEGIC PLAN:** 6.5 Parks, Trails & Open Space: Support the maintenance and expansion of an interconnected system of parks, trails and open spaces.

**BACKGROUND:** When time on the monthly agenda allows, the Director may give general Departmental updates to the Board for informational and educational purposes.

**UNRESOLVED ISSUES:** none

**ALTERNATIVES:** n/a

**FISCAL EFFECTS:** none

Report compiled on: April 17, 2026