

Memorandum

REPORT TO: Study Commission

FROM: Carson Taylor

SUBJECT: Report from the Gallatin County Local Government Study Commission on Current Activities and Timeline

MEETING DATE: August 15, 2025

AGENDA ITEM TYPE: Citizen Advisory Board/Commission

RECOMMENDATION: Participate in Report

STRATEGIC PLAN: 1.2 Community Engagement: Broaden and deepen engagement of the community in city government, innovating methods for inviting input from the community and stakeholders.

BACKGROUND: NA

UNRESOLVED ISSUES: None

ALTERNATIVES: NA

FISCAL EFFECTS: None

Report compiled on: August 12, 2025