

Memorandum

REPORT TO: Library Board of Trustees

FROM: Bozeman Public Library

SUBJECT: Director & Staff Reports / Correspondence

MEETING DATE: November 19, 2025

AGENDA ITEM TYPE: Plan/Report/Study

RECOMMENDATION: Updates & Review

STRATEGIC PLAN: 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

BACKGROUND: Departmental news & monthly highlights

UNRESOLVED ISSUES: N/A

ALTERNATIVES: N/A

FISCAL EFFECTS: N/A

Attachments:

[Adult Programming and Outreach Report](#)

[Mobile Services Report](#)

[Youth Services Report](#)

[Public Services Report](#)

[November 2025 - Stats Report](#)

Report compiled on: October 15, 2025