

# Memorandum

**REPORT TO:** Library Board of Trustees

**FROM:** Department Head of Collection Management

**SUBJECT:** BPL Collection Management Presentation

**MEETING DATE:** April 16, 2025

**AGENDA ITEM TYPE:** Citizen Advisory Board/Commission

**RECOMMENDATION:** Review & Discussion

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** Presentation of Collection Development Department

**UNRESOLVED ISSUES:** None

**ALTERNATIVES:** None

**FISCAL EFFECTS:** None

Report compiled on: April 9, 2025